



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		SC	Dept. PHL	A	Contract Number 02-256 A-3	
County Department Department of Public Health			Dept. Orgn. PHL		Contractor's License No.		
County Department Contract Representative Lori Ciabattini			Telephone (909) 388-0253		Total Contract Amount \$113,333		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date 03/01/2002		Contract End Date 06/30/2003		Original Amount \$45,000	
Amendment Amount \$28,333							
Fund AAA	Dept. PHL	Organization 3715	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.		Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount
Project Name Ryan White				Estimated Payment Total by Fiscal Year			
				FY	Amount	I/D	
Comprehensive AIDS				01/02	\$11,250		
Resources Emergency				02/03	\$73,750		
(CARE) Act Services				02/03	\$28,333	I	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

County of Riverside – Community Health Agency

hereinafter called Contractor

Address

4065 County Circle Drive

MEDICALLY INDIGENT SERVICES PROGRAM

Riverside CA 92513

Telephone

(909) 358-5407

Federal ID No. or Social Security No.

95-6000930W

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract number 02-256 as follows:

SECTION V Fiscal Provisions:

Paragraph A, first sentence is amended to read, "The total amount of this Contract is \$113,333, which is available for expenditure in accordance with the budget for each service provided, unless changed by the budget amendment process, and is subject to availability of funds to the County. "

SECTION VIII Contract Term:

Paragraph A is amended to read, "This Contract is effective on March 1, 2002 and expires June 30, 2003, but may be terminated earlier in accordance with the provisions of this Contract as stated in Section IX, Early Termination."

ATTACHMENT A:

Scope of Work: Replace with Attachment A dated February 25, 2003.

ATTACHMENT E:

Line Item Service Budget/Narrative Budget Description: Replace with Attachment E dated February 25, 2003.

This Amendment is effective as of February 25, 2003.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino

By: _____
Deputy

COUNTY OF RIVERSIDE

(Print or type name of corp, company, contractor, etc.)

By: _____
(Authorized signature – sign in blue ink)

Name: _____
Bob Buster
(Print or type name of person signing contract)

Title: _____
Chairman, Board of Supervisors

Dated: _____

Address: _____
4065 County Circle Drive
Riverside CA 92513

Approved as to Legal Form	Reviewed as to Contract Compliance	Reviewed for Processing
► Charles Larkin, County Counsel	► Lori Ciabattini, Contract Compliance	► Agency Administrator/CAO
Date _____	Date _____	Date _____